| LOCAL CONTACT / P                                 | POWER O        | F ATTORN       | IEY DET     | ΓAILS          |             |        |  |
|---|----------------|----------------|-------------|----------------|-------------|--------|--|
| (To be filled if Local Contact / POA is not       |                |                |             |                | SERIAL N    | NO     |  |
| LOCAL CONTACT/ POA FOR CUSTOMER/                  | /s             |                |             |                |             |        |  |
| BASIC DETAILS OF LOCAL CO                         |                | WER OF ATTO    | RNEY        |                |             |        |  |
| SURNAME   |                |                |             |                |             |        |  |
| FIRST NAME OF POA                                 |                |                |             |                |             |        |  |
| MIDDLE NAME OF POA                                |                |                |             |                |             |        | PASTE RECENT                           |
| PHONE NO WITH STD CODE                            |                |                | N           | MOBILE NO      |             |        | PHOTOGRAPH<br>OF POA                   |
| RELATIONSHIP WITH APPLICANT                       |                |                |             |                |             |        | WITH                                   |
| CITIZENSHIP                                       | Indian         | Others (Specif | y Country)  |                |             |        | SIGNATURE                              |
| GENDER  | Male           | Female         | Others      |                |             |        |  |
| EMAIL ID  |                |                |             |                |             |        |  |
|   |                |                |             |                |             |        | ······································ |
| CURRENT ADDRESS/PERMANENT RESIDE                  | ENTIAL ADDRESS |                |             |                |             |        |  |
| FLAT / DOOR / BLOCK NO.                           |                |                |             |                | FLOOR       |        |  |
| NAME OF PREMISES/BUILDING                         |                |                |             |                |             |        |  |
| ROAD / STREET                                     |                |                |             |                |             |        |  |
| LANDMARK / POST OFFICE                            |                |                |             |                |             |        |  |
| AREA / LOCALITY                                   |                |                |             |                |             |        |  |
| TALUKA / SUBDIVISION                              |                |                |             |                |             |        |  |
| TOWN / CITY / DISTRICT                            |                |                |             |                |             |        |  |
| STATE / UNION TERRITORY                           |                |                |             |                |             |        | PINCODE                                |
| IS THE LOCAL CONTACT ALS  FATHER'S/HUSBAND'S NAME | O A POWER (    | _              | Husband's N |                | -APPLICANT  | No     | Yes (below details are mandatory)      |
| F/H SURNAME                                       |                |                |             |                |             |        |  |
| F/H FIRST NAME                                    |                |                |             |                |             |        |  |
| F/H LAST NAME                                     |                |                |             |                |             |        |  |
|   |                |                |             |                |             |        |  |
| MOTHER'S SURNAME                                  |                |                |             |                |             |        |  |
| MOTHER'S FIRST NAME                               |                |                |             |                |             |        |  |
| MOTHER'S MIDDLE NAME                              |                |                |             |                |             |        |  |
|   |                |                |             |                |             |        |  |
| MAIDEN NAME                                       |                |                |             |                |             |        |  |
| DATE OF BIRTH                                     |                |                |             | MARITAL STATUS |             | Single | Married Others                         |
| AADHAAR NO  |                |                |             |                | APPLIED FOR | Yes    | No                                     |
| PAN NO  |                |                |             |                | APPLIED FOR | Yes    | No                                     |
| CKYC No   |                |                |             |                |             |        |  |
|   |                |                |             |                |             |        |  |
|   |                |                |             |                |             |        |  |
| Customer's  |                |                |             | Date*          |             |        |  |
| signature   |                |                |             |                |             |        |  |
|   |                |                |             |                |             |        |  |
|   |                |                |             |                |             |        |  |
| FOR OFFICE USE ONLY                               |                |                |             |                |             |        |  |
|   |                |                |             |                |             |        |  |
|   |                | Executive      | e's/        |                |             | Date*  |  |
|   |                | HDFC off       | icial's     |                |             | Place  |  |
| Name of Sales Executive                           |                | signature      | 2           |                |             |        |  |
| Executive's                                       |                |                |             |                |             |        |  |

signature